

**COAST GUARD HEADQUARTERS**  
**National Stadium Complex**  
**New Delhi-110001**

1. Indian Coast Guard invites applications from willing and eligible candidates for filling up following posts on deputation (ISTC) basis:-

1.1 1.1.1 **Name of Post.** **Assistant Director (Official Language)** General Central Service, Group 'A', Gazetted, Non-Ministerial in Level-10 (Rs. 56100-177500) in the pay matrix.

1.1.2 **No. and Place of Posting:** (01)\*, Mumbai (\*Subject to Change)

1.1.3 **Initial Period of Deputation:** Two years

1.1.4 **Eligibility**

Officers from the Central Government or State Governments or Union territories:

1.1.4.1 holding analogous posts on regular basis in the parent Cadre or Department;

**OR**

with three years' service in the grade rendered after appointment thereto on a regular basis in posts in level-7 in the pay matrix (Rs. 44900-142400) or equivalent in the parent cadre or department ;

**AND**

1.1.4.2 Possessing the following educational qualifications and experience:-

**Essential:**

Master's degree of a recognised University in Hindi with English as a compulsory or elective subject or as the medium of examination at the degree level;

**OR**

Master's degree of a recognised University in English with Hindi as a compulsory or elective subject or as the medium of examination at the degree level;

**OR**

Master's degree of a recognised University in any subject other than Hindi or English, with Hindi medium and English as a compulsory or elective subject or as the medium of examination at the degree level;

**OR**

Master's degree of a recognised University in any subject other than Hindi or English, with English medium and Hindi as a compulsory or elective subject or as a medium of a examination at the degree level;

**OR**

Master's degree of a recognised University in any subject other than Hindi or English, with Hindi and English as compulsory or elective subjects or either of the two as a medium of examination and the other as a compulsory or elective subject at the degree level;

**AND**

Three years experience of using or applying terminology (terminological work) in Hindi and translation work from English to Hindi or vice-versa, preferably of technical or scientific literature under Central or State Governments or autonomous body or statutory organisations or Public Sector Undertakings or Universities or recognised research or educational institutions;

**OR**

Three years experience of teaching in Hindi and English or research in Hindi or English under Central or State Governments or autonomous body or statutory organisations or Public Sector Undertakings or Universities or recognised research or educational institutions.

**Desirable:**

Studied one of the languages other than Hindi included in the 8<sup>th</sup> Schedule of the constitution at 10<sup>th</sup> level from a recognised board.

- 1.2    1.2.1 **Name of Post: Foreman (Technical)** (General Central Service Group 'B', Gazetted, Non-Ministerial) in Level-7 (Rs. 44900-142400) in the pay matrix.

1.2.2 **No. and place of posting:** (01)\*, Surat (\*Subject to Change).

1.2.3 **Initial Period of Deputation:** Two years

1.2.4 **Eligibility:**

Officers under the Central or State Government or Union Territories or Public Sector Undertakings or Recognised Research Institutions or Universities or Semi Government or Statutory or Autonomous Organisation:-

1.2.4.1 Holding analogous post on regular basis in the parent cadre/department;

**OR**

With 05 years' service rendered after appointment thereto on a regular basis in the Level-6, Rs. 35400 to Rs. 112400 or equivalent in the parent cadre/department;

**OR**

with 06 years' service rendered after appointment thereto on a regular basis in the Level-5, Rs. 29200 to Rs. 92300 or equivalent in the parent cadre/department;

**AND**

1.2.4.2 Possessing the following educational qualifications and experience:-

Diploma in Mechanical or Electrical or Marine or Electronic Engineering or Production Engineering of a recognised University or Institution or Equivalent;

**AND**

Two years' experience in the field of hull repair or general engineering and/or in Electrical or Electronics or Marine trade.

1.3 1.3.1 **Name of Post.** **Foreman of Stores** (General Central Service, Group 'B', Non-Gazetted, Non-Ministerial) in Level-6 (Rs. 35400-112400) in the pay matrix.

1.3.2 **No. and place of posting:** (05)\*, Karwar, Minicoy, Mayabandar, Pipavav and Bhubaneshwar (\*Subject to change)

1.3.3 **Initial Period of Deputation:** Two years

1.3.4 **Eligibility:**

Officers under the Central Government or State Governments or Union territories or Statutory or autonomous organisations or Universities or Public Sector Undertakings or Semi-Governments or recognised Research Institute:-

1.3.4.1 Holding analogous posts on regular basis in the parent cadre or department;

**OR**

With six years service in the grade rendered after appointment thereto on a regular basis in posts in Level-5 in the pay matrix or equivalent in the parent cadre or department;

**OR**

With ten years service in the grade rendered after appointment thereto on a regular basis in posts in level-4 in the pay matrix or equivalent in the parent cadre or department;

**AND**

1.3.4.2 Possessing the following educational qualification and experience: -

**Essential:**

Master Degree with Economics or Commerce or Statistics or Business Studies or Public Administration from recognised University or Institute.

**AND**

One year experience in handling stores and keeping accounts in store in a concern of Central Government or State

Government or Statutory or Autonomous Organisation or Public Sector Undertaking or University or any recognised Institution or Bank or in a private sector Organisation listed on the Stock Exchange of India.

**OR**

Bachelor degree in Economics or Commerce or Statistics or Business Studies or Public Administration as a subject from a recognised University or Institute; or

Diploma in Material Management or Warehousing Management or Purchasing or Logistics Public Procurement from recognised University or Institute.

**AND**

Two years experience in handling stores and keeping accounts in store or a concern of Central Government or State Government or Statutory or Autonomous Organisation or Public Sector Undertaking or University or any recognised Institutions or Bank or in a private sector organisation listed on the Stock Exchange of India.

2. The departmental officers/personnel in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation or absorption. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.
3. Period of deputation (including Short-Term Contract) including period of deputation (including Short-Term Contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall ordinarily not to exceed 03 years. The maximum age limit for appointment by deputation (including Short-Term Contract) shall not be exceeding 56 years as on the closing date of receipt of application. The officers selected will be governed by instructions contained in DoP&T OM No. 6/8/2009-Estt. (Pay II) dated 17<sup>th</sup> June, 2010 as amended from time to time.
4. Applications in the prescribed proforma (available on Indian Coast Guard website at [www.indiancoastguard.gov.in](http://www.indiancoastguard.gov.in)) alongwith the complete and upto-date ACR/APAR dossiers (or attested photocopies of the ACRs/ APAR for the last 05 years) in respect of the officers/ individuals who can be spared in the event of selection may be forwarded to **Directorate of EP & CP, {for Director(CP)}, Coast Guard Headquarters, National Stadium Complex, New Delhi-110001** within 60 days from the date of publication of advertisement in the Employment News dated 15-21 Nov 2025. Applications received after the last date or without the ACRs/APAR as stated above or otherwise found incomplete will not be considered. While forwarding the applications, the certificate appended thereto may also be verified.
5. The departments will also be required to confirm that in the event of selection, the officers/ individuals concerned will be relieved from their duties.

## BIO-DATA PROFORMA

1. Name and Address (in Block letters) :  
(alongwith contact No.)
2. Date of Birth (in Christian era) :
3. Date of retirement under :  
Central Govt. rules
4. Educational Qualifications :
5. Post & Place for which applied :Post: Place:
6. Date of publication of Advt. in the :  
Employment News
7. Whether Educational & Other :  
Qualifications required for the post  
are satisfied (if any qualification has  
been treated as equivalent to the one  
prescribed in the rules, state the  
authority for the same)

Qualifications/  
Experience required

Qualifications/ experience  
possessed by the applicant

Essential (a)

(b)

Desirable (a)

(b)

8. Please state clearly whether in the light of :  
entries made by you above, you meet the  
requirement of the post.

9. Details of employment in chronological order :  
(enclose a separate sheet duly authenticated by  
your signature, if the space below is insufficient).

Office/Instt./ Orgn.	Post Held	From	To	Pay Level & Cell in the pay matrix/Pay Band & Grade Pay (pre-revised)	Nature of duties

10. Nature of present employment i.e. Ad-hoc or :  
temporary or quasi-permanent or permanent

11. In case the present employment is held on :  
deputation/ contract basis, please state.
- (a) The date of initial appointment :  
(b) Period of appointment on deputation :  
(c) Name of the parent office/Organisation :  
to which you belong
12. Additional details about present employment.  
Please state whether working under :-
- (a) Central Government :  
(b) State Government :  
(c) Autonomous Organisation :  
(d) Govt. undertaking :  
(e) Universities :
13. Are you in revised Pay Level? :  
If yes, give the date from which revision took  
place and also indicate the pre-revised  
Pay Band and Grade pay
14. Total emoluments per month now drawn. :
15. Additional information, if any, which you :  
would like to mention in support of your  
suitability for the post. Enclose a separate  
sheet, if the space is insufficient.
16. Whether belongs to SC/ST/OBC : :
17. Remarks :

Date :

Signature of the candidate

**TO BE FILLED BY EMPLOYER**

1. It is certified that the information furnished by Shri/Ms \_\_\_\_\_ has been checked as per the service record of the individual and found correct.
2. No disciplinary / vigilance case is pending / contemplated against Shri / Ms \_\_\_\_\_.
3. No minor or major penalties imposed on Shri / Ms \_\_\_\_\_ during the last 10 years. The integrity of the officer/individual is beyond doubt.
4. In the event of the selection of Shri/ Ms \_\_\_\_\_ he/she will be relieved of his/her duties in the office.
5. Photocopies of ACRs/APAR (duly attested by a Group 'A' officer) of Shri / Ms. \_\_\_\_\_ for the last five years are enclosed.

Dated :

Name :  
Designation :  
Telephone No.:  
Office Seal :